

DRAFT

BOARD OF SELECTMEN
MEETING AGENDA
Tuesday, November 1, 2016
Groveland Town Hall
183 Main St, Groveland, MA 01834

6:30 P.M.

CALL MEETING TO ORDER

6:30 P.M.

RESIDENT/PUBLIC COMMENTS: *Written submissions for public comment must be made at least 48 hours in advance of the meeting per the Board of Selectmen's Public Comment Policy approved February 9, 2015.*

APPROVE WARRANTS: PW # 17-17 \$
 DW # 17-15A \$
 BW # 17-17 \$

6:35 P.M.

APPOINTMENTS:

Appointment of John Meninger, 202 Center St, Groveland to fill a vacancy on the Conservation Commission. Said appointment would be effective November 2, 2016 through June 30, 2017.

6:40 P.M.

DISCUSSION & POSSIBLE VOTE:

1. *Matt Castonguay to discuss the 2016 Summer Program*
2. *Request to host a bonfire for the Pentucket Senior Celebration event*
3. *October volunteer of the month discussion and selection*

TOWN OF GROVELAND
2016 OCT 27 PM 2:35
TOWN CLERK
RECEIVED/POSTED

7:45 P.M.

VOTES OF THE BOARD

- *Minutes from October 3, 2016*
- *Accept resignation from Matt Castonguay, Summer Program Director*
- *Certificate of Achievement to Christian Frederick O'Connor for attaining the rank of Eagle Scout*

7:50 P.M.

OLD BUSINESS

Unfinished business or previous agenda items

8:00 P.M.

CORRESPONDENCE

- *Minutes from October 17, 2016*
- *Letter from the Finance Committee regarding the summer program and revolving accounts*
- *Letter of interest from Joe D'Amore to serve in the vacant School Committee seat until the election*
- *E-mail from Deputy Gillen regarding the police carrying Narcan*
- *Two letters from the Attorney General's Office regarding recent Open Meeting Law complaints*
- *Dept. of Telecommunications and Cable notice about November, 2019 expiring Comcast license*

8:05 P.M.

FINANCE DIRECTOR'S TIME:

8:10 P.M.

SELECTMEN'S TIME: Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.

8:25 P.M.

ADJOURNMENT: The next regularly scheduled meeting of the Board of Selectmen will be Monday, November 14, 2016 at 6:30 P.M.

While every effort is made to ensure that the agenda items are scheduled to the specific time as listed, some items might take more or less time than allotted.